

WORK ORDERED BY:  
JAMES BROWN  
3 OAKWOOD DRIVE  
ELSAH, IL. 62028

FARRIS, HANSEN & ASSOCIATES, INC.  
ENGINEERING - ARCHITECTURE - SURVEYING  
7 RIDGWAY COURT P.O. BOX 437  
ELKHORN, WISCONSIN 53121  
OFFICE: (262) 723-2098 FAX: (262) 723-5886

REVISIONS

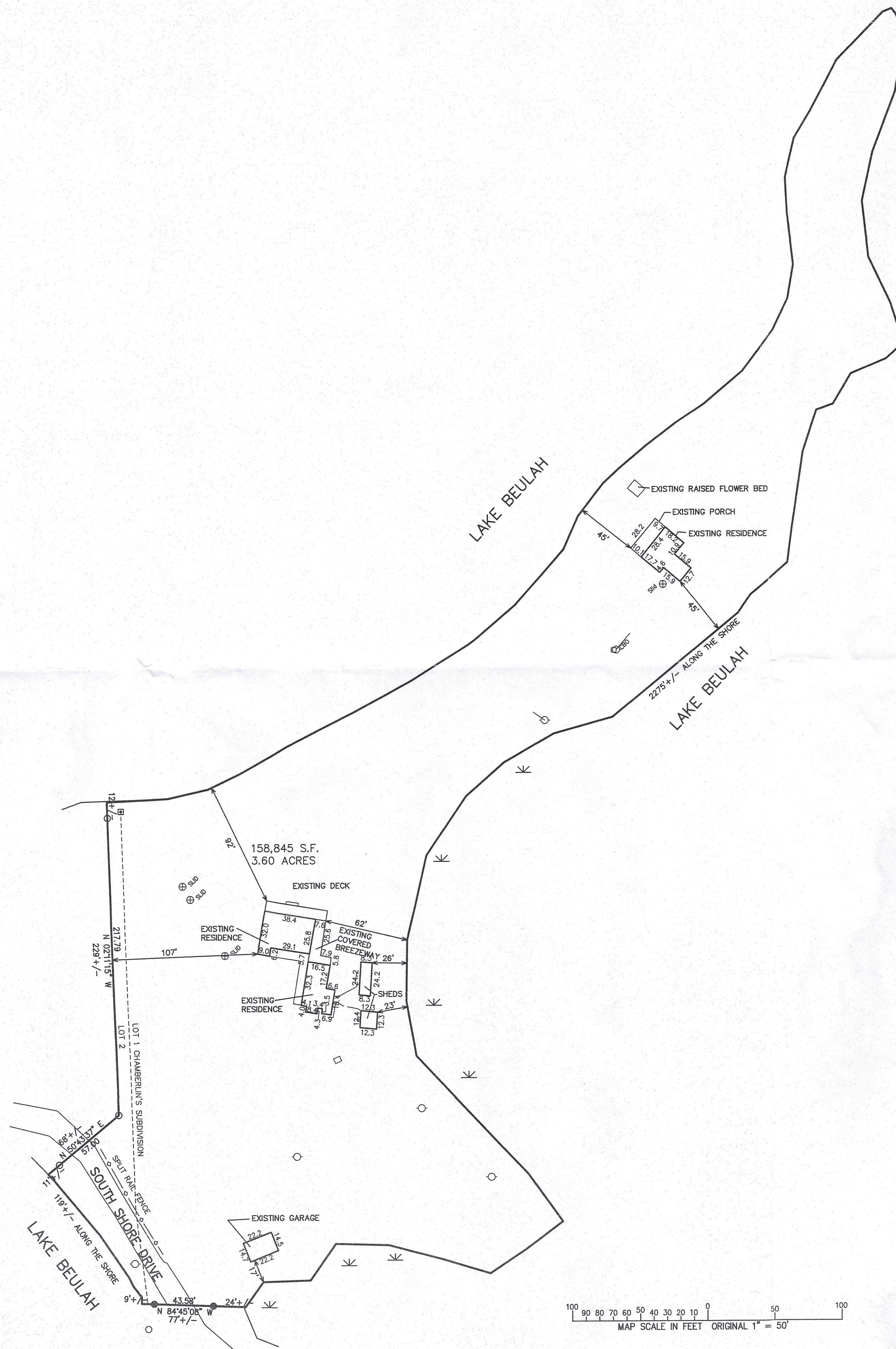
PROJECT NO.  
9509  
DATE  
05-10-2016  
SHEET NO.  
1 OF 1

## PLAT OF SURVEY

LOT 1 & PART OF LOT 2  
CHAMBERLINS SUBDIVISION  
BEING PART OF GOVERNMENT LOT 3  
SECTION 9, TOWN 4 NORTH, RANGE 18 EAST  
WALWORTH COUNTY, WISCONSIN

Lots 1 and 2 in Chamberlin's Subdivision, being sometimes known as Chamberlain's Subdivision, a subdivision located in the Northwest 1/4 of Section 9, T4N, R18E, Town of East Troy, Walworth County, Wisconsin.

EXCEPTING THEREFROM all that portion of Lot 2 as is set forth in a Warranty Deed from Stewart C. Brown to Gerson C. Bernhard and Arlyne Sandra Bernhard recorded in Volume 247 of Records on Page 354 as Document No. 55688.



LEGEND  
○ = FOUND IRON PIPE STAKE  
● = SET IRON REBAR STAKE  
■ = FOUND CONCRETE MONUMENT  
(xxx) = RECORDED AS

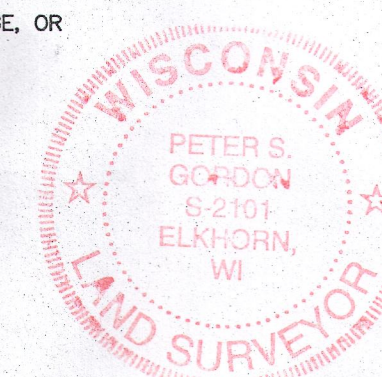
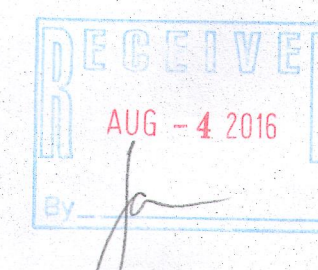
NOTE: WI. ELECTRIC POWER EASEMENT RECORDED IN VOL. 390, ON PAGE 505  
AS DOC. 411784 ALLOWS FOR POLES ALONG, OVER AND ACROSS LOT 1.  
NO SPECIFIC WIDTH OR LOCATION.

NOTE: COPIES OF THIS MAP TO WHICH THE FOLLOWING CERTIFICATE WILL APPLY SHOW  
THE SURVEYOR'S ORIGINAL SEAL AND SIGNATURE IN RED INK. COPIES BY ANY OTHER  
MEANS MAY HAVE ALTERATIONS WHICH DO NOT REPRESENT THE SURVEYOR'S WORK  
PRODUCT.

I HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY HAS BEEN SURVEYED UNDER  
MY DIRECTION AND THAT THE ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND  
SHOWS THE SIZE AND LOCATION OF THE PROPERTY, ITS EXTERIOR BOUNDARIES, THE  
LOCATION OF ALL VISIBLE STRUCTURES, AND DIMENSIONS OF ALL PRINCIPLE  
BUILDINGS THEREON, BOUNDARY FENCES, APPARENT EASEMENTS, ROADWAYS, AND  
VISIBLE ENCROACHMENTS, IF ANY. THIS SURVEY IS MADE FOR THE USE OF THE  
PRESENT OWNERS OF THE PROPERTY, AND ALSO THOSE WHO PURCHASE, MORTGAGE, OR  
GUARANTEE THE TITLE THERETO WITHIN ONE YEAR FROM THE DATE HEREOF.

DATED: JUNE 2, 2016

*Peter S. Gordon*  
PETER S. GORDON P.L.S. 2101



100 90 80 70 60 50 40 30 20 10 0 50 100  
MAP SCALE IN FEET ORIGINAL 1" = 50'